

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

FEB 27 10 19 AM 1956

Know All Men by These Presents:

That I, M. G. Garrett in consideration of the sum of Six Hundred and No/100 --(600.00) ----- in the State aforesaid, DOLLARS,

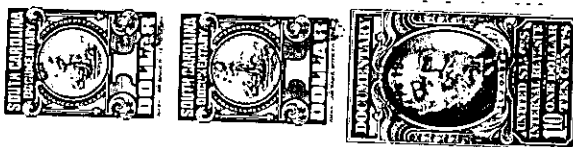
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lawrence A. Perry, his heirs or assigns:

All that certain Piece, parcel or tract of land, lying and being in Austin Township, Greenville County, State of South Carolina, located on the North west side of S. C. Highway No. 417, (Andersons Bridge Road) adjoining lands of Frank Mayfield, D. D. Hughes and Wood Estate, and having according to a survey and plat made by C. O. Riddle, Surveyor, the following metes and bounds, to-wit:

Beginning at a point in the center of S. C. Highway 417, joint corner with D. D. Hughes, Iron pin on bank of road 23 ft. from said point, and running thence with Hughes line N. 46-45 W. 119.4 ft. from center of road to a stone and iron pin; thence Along Mayfield line N. 53-30 E. 540.6 ft. to iron pin; thence along Wood line S. 19-30 E. 87.8 ft. to point in highway, iron pin back on line 12 ft.; thence along said highway S. 49-35 W. 594.7 ft. to the beginning corner, and containing One and Twenty Hundreths (1.20) acres, and being all the property owned by grantor on the North west side of said Highway.

The above described tract is a portion of the same conveyed to Grantor by T. F. Hunt and H. L. Todd by deed recorded in Vol. 43 at page 98 in the Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of November in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of

Elizabeth B. Hughes (Seal)
D. L. Bramlett, Jr. (Seal)
M. G. Garrett (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Elizabeth B. Hughes

and made oath that she saw the within named grantor(s) M. G. Garrett

written deed, and that she, with D. L. Bramlett, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd

day of November, A. D., 1955

D. L. Bramlett, Jr. (Seal) Notary Public for South Carolina

Elizabeth B. Hughes

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Minnie L. Garrett wife of the within named M. G. Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lawrence A. Perry, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd

day of November, A. D., 1955

D. L. Bramlett, Jr. (Seal) Notary Public for South Carolina

Minnie L. Garrett

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:19 A.M.
Recorded this 27th day of February 19 56, at M., No. 5057